1877 Nov. 7 , 1877. (Near Am. Lamon, 286 Many a more heaty thanks for the Times " of the Traveller which you hiply ahforeciales Runners has Int me. They were duly received - I only not instantly acknowl eaged became fory So hury days in the ahrense from Lotu. The does really Aum as efforts for the potersion of the colonea men as the South were the hen next thing in order moral offinds on the mith to keep then Condution before the

mind of the country: The present occupants of Duthits ought to he them to this offer. The Bress sceme ofen, I do hope there will be right much a I right heart ea persons threw wh by you example to follow so. My friend John Furlis, - who more a latter to such he faul

my high of probation as combaren with J. F. Clarke'r 22. will, v hope, continue & grow Though in the Some good Spirit. The means by Conciliation, - a civil Dohay rack then a military one for the protection of the blacks, & would Think, aid mit money any combined offor That the fronts of justice

might make, to struce, the public have at the booth to demin in This, like all other food things, must of Course hi done by the Sympathus of the great muss of the hespee in their Porimany Capacity, hear ing Platermen, like the Timy have. The heplenherr inherent in them Conditions is terrible to See. provite life o

the provition to do good in. I have been rumm though Summi life. It is involubble as a book of reference to bears the same relation to big Eaply that Wilson's use I fall of the Stane power does to history. But I have it will prone when he comes to the really hot a Thes that he has a true Philosophy of reform them

W. Wilson had. Jon have notice doubles how suprount is the Prise Hall of the Hane former in the perception of the Cansor of Though. Porters, technoally to Called, 15 a Phallow element, & in it, but not beyond A m detoth, Wilson was Excellent - hus he no more Than Dayer was gulalified to lay the foundations Jonany Jenerations."

That we not see you here from? - My Mook. en & Brother are both Computable - the former better - the latter not; tho' le 14 Suffery. I am, the without time to write, yours gratifully I truly ever, AMM Mahman. heymout how The